

# Montana State Legislature

## **2013 Session**

### **ADDITIONAL DOCUMENTS MAY INCLUDE THE FOLLOWING:**

- **Business Report**
- **Roll Call – Attendance**
- **Standing Committee Reports**
- **Tabled Bills**
- **Fiscal Reports etc.**
- **Roll Call Votes**
- **Informational Items**
- **Witness Statements**
- **Any Documents; such as;**
  - \***Petitions if any.**
  - \***Any and all material handed end after the meeting ends.**

**The original is on file at the  
Montana Historical Society  
and may be viewed there.**

**Montana Historical Society  
Archives  
225 N. Roberts  
Helena MT 59620-1201  
2013 Legislative Scanner Susie Hamilton**







**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
63rd LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON NATURAL RESOURCES AND  
TRANSPORTATION**


**Date:** Wednesday, February 13, 2013  
**Place:** Capitol

**Time:** 8:30 AM  
**Room:** 317C

**BILLS and RESOLUTIONS HEARD: NONE**

**EXECUTIVE ACTION TAKEN: NONE**

**Comments:** Hearing - Department of Transportation

  
\_\_\_\_\_  
REP. Mike Cuffe, Chair

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**NATURAL RESOURCES AND TRANSPORTATION**  
**JOINT SUBCOMMITTEE**

DATE: 02/13/2013

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
SEN. MATTHEW ROSENDALE, VICE CHAIR	X	
REP. GALEN HOLLENBAUGH		X
SEN. JOHN BRENDEN		X
SEN. JIM KEANE	X	
REP. DUANE ANKNEY	X	
REP. LEA WHITFORD	X	
REP. MIKE CUFFE, CHAIR	X	

# MONTANA House of Representatives Visitors Register

Hearing - Department of Transportation

**PLEASE PRINT**

[illegible]

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**